

COUNTY OF SACRAMENTO
BICYCLE ADVISORY COMMITTEE
DRAFT Meeting Minutes

Department of Transportation | 4100 Traffic Way, Sacramento, CA 95827

WEDNESDAY May 17, 2023 - 6:00 p.m.

Members of the public wishing to address the committee on any item not on the agenda may do so at the beginning of the meeting. We ask that members of the public request to speak and keep their remarks brief. Testimony will be limited to a total of ten (10) minutes.

1. Roll Call / Welcome and Introductions

Members: Thomas Cassera, Sue Schooley, Dave Comerchero, Pat Perez, Arlete Hodel, Garrett Jensen, Cayla McDonell-Encina

6:00 p.m.

Present: Thomas Cassera, Sue Schooley, Dave Comerchero, Pat Perez, Arlete Hodel, Garrett Jensen, Cayla McDonell-Encina

Excused: None

Unexcused: None

2. Public Comment on Non-agenda Topics

none

3. Review and Approve Meeting Minutes of January 18, 2023

Action Item

Motion: Approve meeting minutes of January 18, 2023 as is.

6:04 p.m.

Action: Motion/Second: Hodel/Perez

Yes: Thomas Cassera, Sue Schooley, Dave Comerchero, Pat Perez, Arlete Hodel, Garrett Jensen, Cayla McDonell-Encina

No: None

Abstain: None

4. SACOG Regional Parks and Trails Strategic Development Plan

Review and Comment

Victoria Cacciatore, Transportation Analyst, Sacramento Area Council of Governments, (916) 340-6214, VCacciatore@sacog.org

6:05 p.m.

- Committee expressed general support more trails and connecting communities.
- Outreach to schools/school districts and recommends including transit/park and ride connections to trails was suggested for future iterations.
- Member would like to see criteria/standards at crossings.
- Committee expressed interest in learning more about the implementation of this Plan implementation in a future presentation.

The meeting facilities are accessible to persons with disabilities. Requests for documents in accessible formats, interpreting services, assistive listening devices, or other accommodations should be made through the County Disability Compliance Office at (916) 874-7642 or (916) 874-7647 (TTY/TDD), no later than five working days prior to the meeting.

5. Striping Plans - Maintenance

Review and Comment

Ken Wick, Senior Civil Engineer, SacDOT, (916) 875-5336, wickk@saccounty.gov

7:04 p.m.

- Committee expressed support for the Striping Plans presented.
- The addition of a footnote or separate note was suggested where there is width for a bike lane, this will clarify which projects are of interest to the Committee.

6. Safe Streets for All – Safer Sacramento County

Action Item

Benjamin Rady, Associate Planner, SacDOT, (916) 874-7917, radyb@saccounty.gov

7:36 p.m.

- Committee expressed general support.
- Committee member expressed concern about how signal prioritization for emergency vehicles tie into the existing signal timing system.
- Committee expressed general concern that people with the most need for the wayfinding application may not have access to the application via smartphone/smart device.
- Member asked if it would be possible to link the wayfinding application for cyclists to influence signal crossing to reduce the countdown, as opposed to extending for pedestrians.

Motion: Approve the Letter of Support for the Safer Sacramento County project application for the Safe Streets and Roads for All grant.

Action: Motion/Second: Hodel/Jensen

Yes: Thomas Cassera, Sue Schooley, Dave Comerchero, Pat Perez, Arlete Hodel, Garrett Jensen, Cayla McDonell-Encina

No: None

Abstain: None

8. Informational Items

- Final Meeting Minutes of November 20, 2022
- Citrus Road Bike Path

9. Staff Updates and Reports Back

- CTC/Caltrans ATP Cycle 6 Grant

10. Future Agenda Items

- Arden Way Complete Streets Project Phase 2
- Folsom Blvd Complete Streets Improvements Phase 2
- Command Center Tour

11. Set Next Meeting Dates

- a) Next SacBAC meeting: July 19, 2023
- b) Adjourn SacBAC

Action: Motion/Second: Comerchero/ McDonell-Encina

Yes: Thomas Cassera, Sue Schooley, Dave Comerchero, Pat Perez, Arlete Hodel, Garrett Jensen, Cayla McDonell-Encina

No: None

Abstain: None

7:57 p.m.